On this the	23rd	_day of	August	2021, th	e Commssioners	' Court, with the fo	ollowing members being	present
		Roger Harn Rick Bailey Kenny How		-		Judge ssioner Pct #1 ssioner Pct #2		COMMISSIONERS COUR
		Mike White Larry Wool		-		ssioner Pct #3 ssioner Pct #4		AUG 23 2021
The following	g procee	edings were h	nad, to-wit:					
THA ⁻ Johnson Cour			fore, on Sep	tember 28	, 2020 the Court	heard and approve	ed the budget for the ye	ar 2021 for
			•		ioners' Court has ne total of the bu		sting budget surplus to a	a budget of a
The	followir	ng transfers t	o said budge	et are herel	oy authorized:			
Department Name:			County Judge		Department #:	4040		
TRANSFER FR	ROM:							
ACCOUNT	T NUME	BER NAME			ACCOUN	T NUMBER	_	AMOUNT
	onnel Sa		_			0-51030-GG	_	2,100.00
	onnel Sa					0-51050-GG	_	259.00
Perso	onnel Sa	laries	_		0100-510	0-51030-GG		150.00
			_				_	
			_					
			_					
			_		TOTAL TRANS	FERRED FROM:	_	\$2,509.00
TRANSFER TO	<u>D</u> :				TOTAL TRAITS	TERRED TROWN.	_	¥2,303.00
		BER NAME			ACCOUN	T NUMBER		AMOUNT
		upplement	_		0100-404	0-51031-GG		2,100.00
Une	mployn	nent	_			0-52040-GG	_	2.00
	FICA		_			0-52150-GG		130.00
	Medicar		_			0-52160-GG	_	30.00
	etireme		_			0-52170-GG		241.00
VVO	rkers Co	эшр	-		0100-510	0-52030-GG	_	6.00
			-		TOTAL TRAN	ISFERRED TO:		\$2,509.00
EXPLANATION								
To cover Sept	tember	budget for t	he County Ju	idge State	Supplement TXG	226.006		
Department H	Head:						Date:	
THE COUNTY	OF JOH	NSON	. \		ROUND DO	LLARS ONLY		Approved
	1) sam	to.	ww.	nemi			
BY:	-	Roger Ha	armon, Count	y Judge				
Date received b	by the Co	ounty Judge's (Office:			Date Receive	ed by Budget Coordinato	r:

On this the 23rd day of August 2021	, the Commssioners' Court, with the follo	owing members being pr	esent
Roger Harmon Rick Bailey Kenny Howell Mike White	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 		COMMISSIONERS COURT
Larry Woolley	- Commissioner Pct #3		AUG 23 2021
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on September Johnson County, and	28, 2020 the Court heard and approved	the budget for the year	2021 for
WHEREAS, on proper application, the Comm similar kind and fund. The transfer does not increase		ng budget surplus to a bo	udget of a
The following transfers to said budget are he	ereby authorized:		
Department Name:	Sheriff-Jail	Department #:	5610
TRANSFER FROM:			
ACCOUNT NUMBER NAME Office Supplies	ACCOUNT NUMBER 0100-5610-53110-LE		AMOUNT 1,000.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:		\$1,000.00
ACCOUNT NUMBER NAME Prisoner Supplies	ACCOUNT NUMBER 0100-5610-53430-LE		AMOUNT 1,000.00
	TOTAL TRANSFERRED TO:		\$1,000.00
EXPLANATION: To cover supplies needed until year end			
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		Approved
BY: Roger Harmon, County Judge	men		- T
Date received by the County Judge's Office:	Date Received b	oy Budget Coordinator: _	

On this the	23rd	day of	August	2021, the	Commssioners' Co	urt, with the follo	wing members being	present	
		Roger Harm Rick Bailey Kenny How Mike White Larry Wooll	ell	-	County Judg Commission Commission Commission Commission	ner Pct #1 ner Pct #2 ner Pct #3		COMMISSIONE AUG 23	
The followin	g procee	dings were h	ad, to-wit:						
THA Johnson Cou			fore, on Sep	tember 28,	2020 the Court hea	d and approved	the budget for the ye	ar 2021 for	
					oners' Court has tran e total of the budget		ng budget surplus to a	budget of a	
The	followin	g transfers to	o said budge	et are hereb	y authorized:				
Department	Name:	_		Justic	ce of the Peace Pct.	3	Department #:	4570	
TRANSFER <u>F</u>	ROM:								
D	IT NUMB rug Testi & Confe		- - -	-	ACCOUNT NU 0100-4570-54 0100-4570-54	1920-AJ	=	AMOUNT 500.00 170.00	
			-	-			=		
TRANSFER <u>T</u>	<u>o</u> :				TOTAL TRANSFER	RED FROM:	_	\$670.00	
Off	IT NUMB fice Supp es & Serv		- - -		ACCOUNT NU 0100-4570-53 0100-4570-54	3110-AJ	=	AMOUNT 500.00 170.00	
			-		TOTAL TRANSFE	RRED TO:	=	\$670.00	
EXPLANATIO To cover sup		eded until ye	ar end and i	nterpreter c	osts				
Department	Head:						Date:		
THE COUNTY BY:	OF JOH	NSON	HE.	ww.	ROUND DOLLA	RS ONLY		Appro	ved
		Roger Ha	rmon, Count	y Judge					
Date received	by the Co	unty Judge's (Office:			Date Received b	y Budget Coordinato	r:	

On this the	23rd	_day of	August	2021, the	Comm	nssioners' Court, with the	following	members bei	ng presen	t
		Roger Harm Rick Bailey Kenny Howe Mike White Larry Woolle	ell	-		County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4				MISSIONERS COURT
The followin	g procee	edings were h	ad, to-wit:							
THA Johnson Cou			fore, on Sept	ember 28,	2020 th	ne Court heard and appro	oved the b	udget for the	year 2021	for
						ourt has transferred an e of the budget.	existing bu	dget surplus to	o a budge	t of a
The	followin	ng transfers to	said budget	are hereb	y autho	orized:				
Department	Name:			Ro	ad & B	ridge Pct. 3		_ Department	#:	6140
TRANSFER <u>F</u>	ROM:									
	T NUMB rating Re	ER NAME serve	-	-		ACCOUNT NUMBER 170-6140-53970-HS	<u>.</u>			AMOUNT 14,000.00
			-	-			_			
			-	_			_			
			-	_			_			
			-	=			_			
TRANSFER <u>T</u>	<u>o</u> :				TOTA	L TRANSFERRED FROM:				\$14,000.00
	T NUMB leum Pro	ER NAME oducts	<u>.</u>	-		ACCOUNT NUMBER 1170-6140-53400-HS	_	,		AMOUNT 14,000.00
				=			_			
			-	_	ТОТ	FAL TRANSFERRED TO:	_			\$14,000.00
EXPLANATIO To cover cos		until year end	d							
Department	Head:						_	Date:		
THE COUNTY	OF JOH	nson)	战	ww		OUND DOLLARS ONLY			Ap	proved
BY:		Roger Ha	rmon, County	Judge						
Date received	by the Co	ounty Judge's C	Office:			Date Recei	ved by Bu	dget Coordina	tor:	

On this the	23rd	day of	August	2021, the C	ommssioners' Court, with the fol	lowing members being	ş present
The following	g procee	Roger Harr Rick Bailey Kenny How Mike White Larry Wool	vell e ley	-	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		COMMISSIONERS COURT AUG 23 2021
				otember 28, 20	20 the Court heard and approved	d the budget for the ye	ear 2021 for
Johnson Cou	nty, and						
WHI similar kind	EREAS, c	on proper ap d. The trans	plication, th fer does not	e Commissione increase the to	ers' Court has transferred an exist otal of the budget.	ting budget surplus to	a budget of a
The	followin	g transfers	to said budge	et are hereby a	uthorized:		
Department	Name:	_		Justice o	of the Peace Pct. 1	Department #	: 4550
TRANSFER <u>FF</u>	ROM:						
ACCOUN ⁻	T NUMB	ER NAME			ACCOUNT NUMBER		AMOUNT
Fee	s & Serv	ices	_		0410-4550-54000-AJ	_	1,401.00
			_	_		_	
			_			-	
			_			_	
			_			_	
			_			-	
TRANSFER TO	<u>D</u> :		_		TOTAL TRANSFERRED FROM:	=	\$1,401.00
ACCOUNT Equipm			_		ACCOUNT NUMBER 0410-4550-56510-AJ	_	AMOUNT 1,401.00
			-			_	
			_			_	
			-	-	TOTAL TRANSFERRED TO:	_	\$1,401.00
EXPLANATION To cover cost		rk window s	peaker				
Department l	Head:					Date:	
THE COUNTY	1HOL 7O	NSON			ROUND DOLLARS ONLY		Ammanad
(-)	41		S.		Approved
BY:	1	Roger H	armon, Count	y Judge	en _		
Date received b	by the Co	unty Judge's	Office:		Date Received	by Budget Coordinate	or:

On this the 23rd day of August	2021, the Commssioners' Court, with the follow	wing members being present						
Roger Harmon Rick Bailey Kennya Howell	County JudgeCommissioner Pct #1Commissioner Pct #2	COMMISSIONERS COURT						
Mike White Larry Woolley	Commissioner Pct #3Commissioner Pct #4	AUG 23 2021						
The following proceedings were had, to-wit:								
THAT WHEREAS, theretofore, on Sept Johnson County, and	tember 28, 2020 the Court heard and approved t	he budget for the year 2021 for						
WHEREAS, on proper application, the similar kind and fund. The transfer does not i	e Commissioners' Court has transferred an existing increase the total of the budget.	g budget surplus to a budget of a						
The following transfers to said budge	t are hereby authorized:							
Department Name:	249th District Court	Department #: 4350						
TRANSFER <u>FROM</u> :								
ACCOUNT NUMBER NAME Other Court Appt. Attorneys	ACCOUNT NUMBER 0100-4350-55830-AJ	3,000.00						
	TOTAL TRANSFERRED FROM:	\$3,000.00						
TRANSFER <u>TO</u> :								
ACCOUNT NUMBER NAME Misd. Court Appt. Attorneys	ACCOUNT NUMBER 0100-4350-55810-AJ	AMOUNT 3,000.00						
	TOTAL TRANSFERRED TO:	\$3,000.00						
EXPLANATION: To cover cost of a Clerk window speaker								
Department Head:		Date:						
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY	Approved						
BY: Rogu H	wmen	TOUTOVEO						
Roger Harmon, County								
ate received by the County Judge's Office: Date Received by Budget Coordinator:								

On this the	23rd	day of	August	2021, the Commssioners' Court, with the following members being present					
		Roger Harr Rick Bailey Kenny How Mike White Larry Wool	vell e	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 	COMMISSIONERS COURT AUG 2 3 2021				
The followin	g procee	edings were	had, to-wit:						
THA Johnson Cou			ofore, on Sep	tember 28, 2020 the Court heard and approved the budget	for the year 2021 for				
WH similar kind	EREAS, o	on proper ap d. The trans	plication, the fer does not	e Commissioners' Court has transferred an existing budget su increase the total of the budget.	urplus to a budget of a				
The	followir	ng transfers	to said budge	et are hereby authorized:					
Department	Name:	_		Constable Pct. 4 Depa	rtment #: 5530				
TRANSFER <u>F</u> I	ROM:								
Equi	ipment l			ACCOUNT NUMBER 0100-5530-54640-LE	AMOUNT 1,114.00				
		Equipment & Training	_	0100-5530-58000-LE 0100-5530-54100-LE	405.00 1,948.00				
			_						
			_						
TRANSFER <u>T</u> (<u>o</u> :		-	TOTAL TRANSFERRED FROM:	\$3,467.00				
Ar	mmuniti Uniform		- - -	ACCOUNT NUMBER 0100-4350-55810-AJ 0100-5530-53330-LE 0100-5530-56510-LE	AMOUNT 793.00 1,114.00 1,560.00				
			- - -						
EXPLANATIO To cover bud		tage and to	cover the co	TOTAL TRANSFERRED TO: st of radar unit for Constable vehicle	\$3,467.00				
Department	Head:			Date:					
THE COUNTY	OF JOH	nson	the s	ROUND DOLLARS ONLY	Approved				
BY:	~	Roger H	armon, County						
Date received	by the Co	ounty Judge's	Office:	Date Received by Budget Co	oordinator:				

FY 2021 23rd day of 2021, the Commssioners' Court, with the following members being present On this the August Roger Harmon County Judge Rick Bailey Commissioner Pct #1 COMMISSIONERS COURT Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 AUG 23 2021 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Constable Pct. 1 Department #: 5500 TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Tires & Tubes 0100-5500-54450-LE 83.00 Ammunition 0100-5500-53450-LE 123.00 Janitorial Supplies 0100-5500-53350-LE 460.00 Dues, Conferences & Training 0100-5500-54100-LE 441.00 Telephone 0100-5500-54200-LE 230.00 0100-5500-53440-LE Equipment Repair & Maint. 139.00 Vehicle Repair & Maint. 0100-5500-54500-LE 209.00 Constable Sales 0100-5500-54810-LE 14.00 Maint. Of Office Equipment 0100-5500-58000-LE 7.00 TOTAL TRANSFERRED FROM: \$1,706.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT **Postage** 0100-5500-53100-LE 287.00 Uniforms 0100-5500-53330-LE 400.00 **Small Tools & Supplies** 0100-5500-53300-LE 650.00 Office Supplies 0100-5500-53110-LE 369.00 TOTAL TRANSFERRED TO: \$1,706.00 **EXPLANATION:** To cover budget shortage through year end and to cover the cost of replacing tv/monitor used for writing check disbursements Department Head: Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY:

Date Received by Budget Coordinator:

Roger Harmon, County Judge

Date received by the County Judge's Office:

On this the day of	August 20	021, the Commssioners' Court, with the follo	owing members being p	resent
Roger Harmo Rick Bailey Kenny Howel Mike White Larry Woolley	II	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		COMMISSIONERS COURT AUG 2 3 2021
The following proceedings were ha	d, to-wit:			
THAT WHEREAS, theretofo Johnson County, and	ore, on Septeml	ber 28, 2020 the Court heard and approved	the budget for the year	2021 for
WHEREAS, on proper appl similar kind and fund. The transfe		mmissioners' Court has transferred an existing ease the total of the budget.	ng budget surplus to a b	oudget of a
The following transfers to	said budget are	e hereby authorized:		
Department Name:		Hamm Creek Park	Department #:	6600
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME EQUIPMENT REPAIR & MAINT. SIGN MATERIALS		ACCOUNT NUMBER 0100-6600-53440-CR 0100-6600-53360-CR		AMOUNT 2,000.00 400.00
			_	
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:	_	\$2,400.00
ACCOUNT NUMBER NAME OFFICE SUPPLIES PETROLEUM PRODUCTS		ACCOUNT NUMBER 0100-6600-53110-CR 0100-6600-53400-CR	=	AMOUNT 2,000.00 400.00
EXPLANATION:		TOTAL TRANSFERRED TO:		\$2,400.00
Replacment cash registers, fuel prid	ce increase			
Department Head:			Date:	
THE COUNTY OF JOHNSON BY:	WHE	ROUND DOLLARS ONLY	A	pproved
	mon, County Jud	ge		
Date received by the County Judge's Of	ffice:	Date Received I	by Budget Coordinator:	

On this the 23rd	d day of Augu	st 2021, the Co	ommssioners' Court, with the foll	owing members being pr	esent
	Roger Harmon		County ludge		
			County Judge		
	Rick Bailey	-	Commissioner Pct #1		COMMISSIONERS COURT
	Kenny Howell Mike White	-	Commissioner Pct #2		
		-	Commissioner Pct #3		1110 00 0001
	Larry Woolley	-	Commissioner Pct #4		AUG 23 2021
The following proce	eedings were had, to-	wit:			
THAT WHE		September 28, 20	20 the Court heard and approved	I the budget for the year	2021 for
WHEREAS,	, on proper application	n, the Commissione	rs' Court has transferred an existi	ing budget surplus to a b	udget of a
similar kind and fu	nd. The transfer does	not increase the to	otal of the budget.		
The follow	ring transfers to said b	udget are hereby a	uthorized:		
Department Name:		Р	ublic Works	Department #:	4700
TRANSFER <u>FROM</u> :					
ACCOUNT NUM	IRER NAME		ACCOUNT NUMBER		ANACHINIT
Vehicle Repair &			0100-4070-54500-GG		340.00
vernere rrepair &	ivialite liance		0100-4070-34300-99	***************************************	340.00
		-			
				-	

		-			
		-		-	
			-	-	
			<u> </u>	Annual An	
			OTAL TRANSFERRED FROM:		\$340.00
TRANSFER <u>TO</u> :					
ACCOUNT NUM	IBER NAME		ACCOUNT NUMBER		AMOUNT
Tires & T	ubes		0100-4070-54450-GG		340.00
				-	
			TOTAL TRANSFERRED TO:		\$340.00
EXPLANATION:					
To cover budget sho	ortage				
Department Head:				Date:	-
THE COUNTY OF JOI	HNSON		ROUND DOLLARS ONLY	A .	a mana d
No. of the last of	and	1	SILE ESTE INS OHEI		pproved
	1	th		A W	
BY:	11 odn c	men for	9~ <u></u>		
	Roger Harmon, C	ounty Judge			
Date received by the (County Judge's Office:		Date Received	by Budget Coordinator:	
				-	

On this the	23rd	day of	August	2021, th	e Comn	nssioners' Cour	t, with the fo	llowing r	nembers b	eing pres	ent	
		Roger Harm Rick Bailey Kenny How Mike White Larry Wooll	ell	-		County Judge Commissione Commissione Commissione Commissione	r Pct #1 r Pct #2 r Pct #3			CON	MMISSIONE	
The following	procee	dings were h	ad, to-wit:									
THAT Johnson Coun	Γ WHER nty, and	EAS, thereto	fore, on Septe	mber 28,	2020 ti	ne Court heard	and approve	ed the bu	dget for th	ie year 20	21 for	
WHE similar kind a	REAS, o	n proper app I. The transf	olication, the o	Commissi crease th	oners' C e total d	ourt has transfor the budget.	ferred an exis	sting bud	get surplus	s to a bud	get of a	
The f	followin	g transfers to	said budget	are hereb	y autho	rized:						
Department N	Name:	-		Re	oad & B	ridge Pct. 1			Departme	nt #:	6120)
TRANSFER FR	<u>ом</u> :											
ACCOUNT EQUIPM			-		ACCOUNT NUMBER 0150-6120-56510-HS					Franks (AMOUN ⁻ 5,000.00	
			-	-								
			- -	-								
TRANSFER TO	<u>;</u>		-		TOTA	L TRANSFERRE	D FROM:				\$5,000.00)
ACCOUNT VEHICLE REPA TIRES		AINTENANCE	-	ACCOUNT NUMBER 0150-6120-54500-HS 0150-6120-54450-HS							3,000.00 2,000.00	
			· · ·	-	TO	AL TRANSFER	RED TO:				\$5,000.00	
EXPLANATION Repair parts-p		rease; large	equip tires			AL MANSFERI					\$3,000.00	
Department H	lead:							ı	Date:		,	
THE COUNTY O	OF JOHN	ison	战	wa	<u>RC</u>	OUND DOLLARS	ONLY			Ap	prov	ed
			rmon, County J	udge								
Date received by the County Judge's Office: Date Received by Budget Coordinator:												

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2021 On this the 23rd day of 2021, the Commssioners' Court, with the following members being present Roger Harmon County Judge Rick Bailey Commissioner Pct #1 COMMISSIONERS COURT Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 AUG 23 2021 Larry Woolley Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: Sheriff Admin / Patrol Department #: 5600 TRANSFER FROM: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Fees and Services 0100-5600-54000-LE 3,000.00 TOTAL TRANSFERRED FROM: \$3,000.00 TRANSFER TO: ACCOUNT NUMBER NAME **ACCOUNT NUMBER AMOUNT** Telephone 0100-5600-54200-LE 3,000.00 TOTAL TRANSFERRED TO: \$3,000.00 **EXPLANATION:** Transfer of excess funds to Small Tools and Supplies account Department Head: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Roger Harmon, County Judge

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

FY 2021 On this the 23rd day of 2021, the Commssioners' Court, with the following members being present August Roger Harmon County Judge Rick Bailey Commissioner Pct #1 **COMMISSIONERS COURT** Kenny Howell Commissioner Pct #2 Mike White Commissioner Pct #3 Larry Woolley Commissioner Pct #4 AUG 23 2021 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: 5600 Department Name: Sheriff Admin / Patrol Department #: TRANSFER FROM: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT** Equipment - Capital 0100-5600-56530-LE 21,670.00 TOTAL TRANSFERRED FROM: \$21,670.00 TRANSFER TO: ACCOUNT NUMBER NAME ACCOUNT NUMBER **AMOUNT** Small Tools and Supplies 0100-5600-53300-LE 16,676.50 Equipment - Non-Cap 0100-5600-56510-LE 4,993.50 **TOTAL TRANSFERRED TO:** \$21,670.00 **EXPLANATION:** Transfer of excess funds to Small Tools and Supplies account Department Head: Date: THE COUNTY OF JOHNSON ROUND DOLLARS ONLY Roger Harmon, County Judge

Date Received by Budget Coordinator:

Date received by the County Judge's Office:

Schools to be Approved on Commissioners Court Court Date 08/23/2021

1.	Sheriff's Off.	TAPEIT Conference	Kim Burris Regina Alcantar
2.	Sheriff's Off.	Background Investigations for Police Applicants	David Rogers William Reilly
3.	Dist. Clerk	GCAT Annual Conference	Chris Taylor Bonnie Lain
4.	S.T.O.P Special Crimes Unit	Technical Installation in a High Voltage Environment	Derrick Middleton

COMMISSIONERS COURT

AUG 23 2021



ORIGINAL

Training / Seminar Approval Form

Department Name:	Sheriff's Office							
Seminar Name:	TAPEIT Conference							
Purpose:	Required continuing Education	n/Job training/impr	ove work pe	erformance				
Place:	San Antonio, TX							
Date:	Oct. 19-22,2021							
Who Will Be Attend Kim Burris	ing:	Regina Alcantar						
This Training	g/ Seminar is necessary for the fol	lowing reasons:						
✓ Require	d continuing education	☑ Job training						
☑ Improve	work performance	☐ Required certificati	ion					
Attach Regist	ration Form and Complete the fo	llowing information:						
Amount of regis	stration \$350.00 each Date	registration is due ASAP						
☐ Return ch	eck to department head							
☑ Request 7	reasurer to mail check with registratio	n						
If an advance is	requested, attach a completed Johnson	County Travel Form.						
Deptartment Head S	ignature: (Lam	King,						
SEND FORM	M TO COUNTY JUDGE'S OFFI	CE						
RECEIVED BY	Y COUNTYJ UDGE'S OFFICE		DATE:					
APPROVED B	Y COMMISSIONER'S COURT:		DATE:	AUG 23 2021				





Training / Seminar Approval Form

Department Name:	Sheriff's Office						
Seminar Name:	Background Investigations for Police Applicants Course						
Purpose:	Required continuing Education/Job training/improve work performance						
Place:	San Antonio, TX						
Date:	Sept. 23-24,2021						
Who Will Be Attending: Deputy David Rogers		Deputy William Reilly					
This Training	/ Seminar is necessary for the foll	owing reasons.	_				
		_					
Required continuing education		☑ Job training					
☑ Improve	work performance	Required certification					
Attach Regist	ration Form and Complete the fol	llowing information:					
Amount of regis	stration \$385.00 each Date	registration is due 9-1-21					
☐ Return ch	eck to department head						
☑ Request 1	reasurer to mail check with registration	1					
	requested, attach a completed Johnson						
Deptartment Head Signature:							
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE	-				
RECEIVED B	Y COUNTYJ UDGE'S OFFICE	DATE:	S COURT				
APPROVED B	Y COMMISSIONER'S COURT:	DATE:AUG-2 3 2					



ORIGINAL Training / Seminar Approval Form

Department Name:	District Clerk						
Seminar Name:	GCAT Annual Conference						
Purpose:	Required Continuing Education & Training						
Place:	Allen, TX						
Date:	September 13-17, 2021						
Who Will Be Attending: Chris Taylor		Bonnie Lain					
This Training/ Seminar is necessary for the following reasons: ☑ Required continuing education ☑ Job training							
✓ Improve	e work performance	☐ Required certificat	ion				
Attach Registration Form and Complete the following information:							
Amount of regi	stration \$0.00 Date	registration is due N/A	-				
☐ Return ch	neck to department head						
☐ Request 7	Treasurer to mail check with registration	n					
If an advance is	requested, attach a completed Johnson	County Travel Form.					
Deptartment Head S	ignature:						
SEND FORM TO COUNTY JUDGE'S OFFICE							
RECEIVED B'	Y COUNTY JUDGE'S OFFICE		DATE: COMMISSIONERS COURT				
APPROVED B	Y COMMISSIONER'S COURT:		AUG 2 3 2021 DATE:				

Approved



Training / Seminar Approval Form

Department Name:	S.T.O.P. SPECIAL CRIMES UNIT						
Seminar Name:	Technical Installation in a High Voltage Environment						
Purpose:	Training						
Place:	Lewisville, TX						
Date:	Sept. 28 - Oct. 1, 2021		50 Strate & Compression & Section contribution and & Ass.				
Who Will Be Attend Derrick Middleton	ling:						

☐ Required ☐ Improve Attach Regist Amount of regist ☐ Return ch ☐ Request T	d continuing education work performance ration Form and Complete the formation \$\(\) 2,250.00 Date stration \$\(\) 2,250.00 Date seek to department head reasurer to mail check with registration requested, attach a completed Johnson ignature:	✓ Job training ☐ Required certificate Ilowing information: registration is due _Ser	<u>.</u>				
SEND FORM	M TO COUNTY JUDGE'S OFFIC	CE					
RECEIVED BY	Y COUNTY JUDGE'S OFFICE		DATE: CO	MMISSIONERS COURT			
APPROVED B	Y COMMISSIONER'S COURT:	A	DATE:	AUG 23 2021			